STAFF BIRTHDAYS THIS AND NEXT WEEK: Holly Eaton; May 20<sup>th</sup>, Greg Kinsel; May 25<sup>th</sup>, Kingra Pankajam; May 27th

### **STAFF AND STUDENTS:**

1. The Late Bus Times Are Changing!

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5/31/16 – 4:00 pm and 6:30 pm
6/1/16 – 4:00 pm and 6:30 pm
6/2/16 – 4:00 pm and 6:30 pm
6/3/16 – minimum day – 6:30 ONLY
6/6/16 – 4:00 pm and 6:30 pm
6/7/16 – 4:00 pm and 6:30 pm
6/8/16 – 4:00 pm and 6:30 pm
6/9/16 – 4:00 pm and 6:30 pm
6/10/16 – minimum day – 6:30 ONLY
6/13/16 – 4:00 pm and 6:30 pm
6/14/16 – 4:00 pm ONLY
6/16/16 – 4:00 pm ONLY
6/17/16 – Minimum day – no late busses
6/20/16 – Minimum day – no late busses
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- 6/21/16 Minimum day no late busses
- 2. The American Cancer Society Teens For a Cure Run is on June 10<sup>th</sup> from 12:30-2:30 at the Muirlands track. Come raise money to fight cancer and watch Coach Atwell run 100 miles. All clubs and sports teams are encouraged to start a team and run. Come to Room 803 if you have any questions or to sign up.
- 3. Dear Class of 2017 and 2018,

It's time to apply for Link Crew for the 2016-2017 school year!

If you want to participate in this wonderful leadership opportunity, if you are unable to use the hyperlink above please copy & paste this link into your browser <a href="http://goo.gl/forms/3eETx7ueQQ">http://goo.gl/forms/3eETx7ueQQ</a> to fill out the application. The form is also available on the LJHS website under the ASB tab.

The deadline for submission is Wednesday, June 1st at 12:15pm.

- -Mr. Cavaiola and Mrs. Hutchins
- 4. All seniors who would like to be featured in the **Senior Video**: Submit photos and videos that are appropriate to <a href="mailto:ljhseniorclass2016@qmail.com">ljhseniorclass2016@qmail.com</a>

#### 5. LA JOLLA HIGH SCHOOL FAMILIES

All 11<sup>th</sup> grade students will take the Smarter Balanced test during the week of May 23-26. This week will be a block schedule. If your student normally has assign time home, students will be required to attend school every morning during the block schedule for this week of testing.

BLOCK SCHEDULE FOR SBAC TESTING - May 23-26, 2016

| Monday, May<br>23                         |           | Tuesday, May<br>24 |           | Wednesday,<br>May 25 |             | Thursday,<br>May 26 |           |
|---|-----------|--------------------|-----------|----------------------|-------------|---------------------|-----------|
| Testing Period for Juniors in the morning |           |                    |           |                      |             |                     |           |
| 1   | 7:25-9:45 | 2                  | 7:25-9:45 | 3                    | 7:25-9:45   | 4                   | 7:25-9:45 |
|   |           |                    |           |                      |             |                     |           |
| 2   | 9:50-     | 3                  | 9:50-     | 2                    | 9:50-10:35  | 1                   | 9:50-     |
|   | 10:35     |                    | 10:35     |                      |             |                     | 10:35     |
|   |           |                    |           |                      |             |                     |           |
| 4   | 10:40-    | 1                  | 10:40-    | 4                    | 10:40-11:25 | 3                   | 10:40-    |
|   | 11:25     |                    | 11:25     |                      |             |                     | 11:25     |
|   |           |                    |           |                      |             |                     |           |
|   | LUNCH     |                    | LUNCH     |                      | LUNCH       |                     | LUNCH     |
|   | 11:25-    |                    | 11:25-    |                      | 11:25-12:00 |                     | 11:25-    |
|   | 12:00     |                    | 12:00     |                      |             |                     | 12:00     |
|   |           |                    |           |                      |             |                     |           |
| 6   | 12:05-    | 5                  | 12:05-    | 6                    | 12:05-1:00  | 5                   | 12:05-    |
|   | 1:00      |                    | 1:00      |                      |             |                     | 1:00      |
|   |           |                    |           |                      |             |                     |           |
| 5   | 1:05-2:15 | 6                  | 1:05-2:15 | 5                    | 1:05-2:15   | 6                   | 1:05-2:15 |

- 6. The La Jolla High Madrigals will sponsor our 12<sup>th</sup> Annual School Wide Talent Show tomorrow, May 21<sup>st,</sup> at 7p.m. in Parker Auditorium. Tickets will be sold at the door for \$7. Please come and enjoy our talented La Jolla High students performing acts in music, drama, dance and comedy.
- 7. Seniors who are interested in going to prom, your ticket is "free" as long as you paid sr. dues, \$60 for a guest (underclassman or from outside Of LJHS).

Guest Contracts available online and at the finance office. Seniors Must sign up (with school ID) with behavior contract at by end of lunch on June 2nd. Tickets available for purchase starting May 26.

No prom tickets will be sold on Friday, June 3rd, as it is a half day with early instructional release time allowing students and faculty time to prepare for Prom. Students who do not attend a full day of school will not be admitted into the dance.

All students must attend their full regular day of scheduled classes. Again June 3rd is a half day- if you do not attend a full day of school, you will not be admitted into prom.

- 8. Seniors. Please fill out the senior survey discussed by your counselors this past Monday. Your surveys are due by tonight, 11:59 PM. After this time, the survey will be closed. Your answers will form the backbone of the senior issue of the LJHS Hi-Tide, which will be handed out at one of the upcoming senior only events (probably senior breakfast). Thanks.
- 9. Congratulations to Ryan Robson for being accepted as one of twelve interns who work will this summer for the San Diego Union. Ryan is the second straight editor-in-chief-elect of the LJHS Hi-Tide to be selected to be a part of this prestigious and exclusive internship program.
- 10. The following dates are Fall 2016 Sports Start dates:

## **Cross Country:**

Monday, August 8<sup>th</sup> at 8:00am at De Anza Cove Parking Lot (Mission Bay)

# Field Hockey:

Monday, August 8<sup>th</sup> at 4:00pm – 6:00pm at Muirlands Middle School

#### Football:

Monday, August 1<sup>st</sup> SITE TBD Pending Construction Freshmen: 2:00pm Varsity/JV:

### **Girls Tennis:**

Monday, August 8<sup>th</sup> at 2:30pm at the LJHS Courts

### **Girls Volleyball:**

Wednesday, August 10<sup>th</sup> at 4:30pm-6:00pm at the LJHS Gym

## **Boys Water Polo:**

Monday, August 15<sup>th</sup> at 7:30am at Coggan Aquatic Center

On June 6th we are launching our new on-line athletics clearance and this summer we will launch a new athletics website. More to follow on this...

If people have additional questions, they can e-mail the coaches directly.